

**STATE OF NEW YORK**  
**DEPARTMENT OF STATE**

I hereby certify that the annexed copy for JUSTCHILL PTY, File Number 250472000065 has been compared with the original document in the custody of the Secretary of State and that the same is true copy of said original.

WITNESS my hand and official seal of the  
Department of State, at the City of

Albany, on August 28, 2021.

WALTER T. MOSLEY



A handwritten signature in black ink that reads 'Brendan C. Hughes'.

BRENDAN C. HUGHES  
Executive Deputy Secretary of State

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**JUSTCHILLPTY**

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other final adjudication, adverse to him, establishes that his act or omissions were in bad faith or involved intentional misconduct or a knowing violation of law or that he personally gained in fact a financial profit or other advantage, to which he was not legally entitled or that his acts violated Section 719 of the New York Business Corporation Law.

TENTH: The holders of any of the corporation's equity shares shall be entitled to preemptive rights in accordance with the provisions of BCL section 622.

I certify that I have read the above statements, I am authorized to sign this Certificate of Incorporation, that the above statements are true and correct to the best of my knowledge and belief and that my signature typed below constitutes my signature.

**JAMES PEAT** (Signature)

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**JAMES PEAT, INCORPORATOR**  
**66 HUDSON BLVD E**  
**NEW YORK, NY 10001**

Filed by:

**JAMES PEAT**  
**66 HUDSON BLVD E**  
**NEW YORK, NY 10001**